# **Redemption Over?**

**Editor's note:** There are some who propagate Redemption has been over since the year 1963. To contemplate such a notion, we would have to disregard certain occurrences that Brother Branham taught would transpire at the time when the Blood leaves the Mercy Seat. For example, the world has not witnessed the pouring out of the wrath of God, which the Blood of Christ is presently holding back.

If the Blood of Jesus Christ was removed from the Mercy Seat, it would cause complete separation of the worshiper from God. Each attribute of God's plan of Redemption, such as: The Kinsman Redeemer, The High Priest, the Intercessor, the Mediator, the Sacrifice upon the Mercy Seat, the Throne of Grace would become void. This would cause the breach or chasm to re-occur between God and man, which the condescending of God (through Jesus Christ) had bridged.

By doing away with the Intercession of the Blood of Christ you would do away with numerous gifts and promises given to the Church. For example, Salvation, Grace, Perfection, Divine healing, and free moral agency, would all be gone.

The following appendix poses pertinent questions based upon Brother Branham's Message concerning the Blood and Redemption as it applies to us today.

Please note the date of many of Brother Branham's statements, especially those which are quoted after March, 1963.

#### TESTIMONY CHICAGO.IL 53-0902

E-5 ...around the world was a rainbow. And that rainbow represented the Blood of Jesus Christ. And if that Blood would ever leave there, God couldn't look at the world a second. He'd destroy it. That Blood of Christ is the only thing that keeps the--the wrath of God off us tonight. Did you know that? If it wasn't for that, there'd be no more world in five minutes from now. God cannot look in the face of sin. And the reason He can't see the world is because the Blood of Jesus Christ is a holding it off of sin.

#### TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

41-9 Many people thinks today, "Because I belong to the church, I'm safely secured." Don't you believe such nonsense, when the Blood shall be a token unto you. The Spirit now is a Token unto you, the Life that was in the Blood.

## LAODICEAN.CHURCH.AGE JEFF.IN ROJC 493-550 60-1211E

309 He's coming again. Would you want to be His foe or would you want to be His child? A angry God on that morning, nothing but the Blood of Jesus will He recognize.

#### CHRIST PHOENIX.AZ 55-0221

E-23 The church is the only one that'll live today and not go out into universalism and so forth, and out into this modernistic, <u>social Gospel</u>, is those who's got the Blood on the doorpost out here, of the Blood of the Lord Jesus Christ: borned again. They know where they're standing, if they're really borned again. **They'll not be entangled with every yoke, and every doctrine, and tossed about here, and there, and every cult.** They know where they're standing: in Christ, through the Blood.

- 1. Are we under the Blood or are we not?
- 2. Will the Blood remain on the Mercy Seat as an Intercessory, as long as Satan, the accuser is present before the Throne?
- 3. Has the Church Age ended and the rapture already happened?
- 4. Has the resurrection already taken place? Has the "time appointed," (as described by Brother Branham) the time Christ "calls" for His Queen, and "He claims His possession," already happened?
- 5. Has the last gentile been saved? Has the change of dispensations occurred, from the Gentile back to the Jews? If the Blood has been removed from the mercy seat why hasn't the wrath of God fell upon the earth, i.e. the literal opening of the 6<sup>th</sup> seal, and the tribulation period?
- 6. If the "last one" had "come in," in March 1963, (after the Seals were opened) why would Brother Branham say in 1964, "He's setting at the right hand of God <u>TONIGHT</u> doing His mediatorial work."?
- 7. If the "last one" has come in, why did Brother Branham claim to still be searching for that "last one" in sermons preached after March 1963?

- 8. If Christ had to remain as an Intercessor until every name had been manifested on earth, (which we understand was by being born, ... a baby becomes a living soul when it takes its first breath...) has there not been one elected seed born since 1963?
- 9. Why would Brother Branham print in the Church Age Book, "His present office... now" is the High Priest? (Remember, Brother Branham personally edited this book for 5 years... then distributed it Dec 4, 1965.)
- 10. If there is no Intercessor or High Priest, (because the Blood has been removed) has the gift of healing been done away with? Has the apostolic age ceased? If the apostolic age is over, why did Brother Branham insist it had not, in 1964?
- 11. Is it possible to separate any of the attributes from the Seven Redemptive Names of Jehovah, manifested through Jesus Christ? Can we do away with parts of the 7 compound redemptive names? Is He no longer Jehovah Jireh, the Lord's provided sacrifice for salvation, and Jehovah-rapha, the Lord that heals all our diseases? Why would Brother Branham say the 7 compound names STILL apply to Him in November of 1963?
- 12. If the Blood does not apply to the Bride after 1963, why did Brother Branham say it "perfects the Bride" in 1964? How will the Bride now be perfected without the Blood?
- 13. How does a believer have the Token without first accepting and applying the Blood Atonement?
- 14. If there is <u>no</u> provided place for intercession after March 1963, why did Brother Branham point us to "one provided place" after the Seals were open? Can we be "born again without the Blood cleansing us"?
- 15. Why did Brother Branham tell us the Church Age had not ended, and mercy was not over if the Blood has already been removed from the Mercy Seat?
- 16. Wasn't free moral agency for every mortal born, just as it was for Adam and Eve? If the Blood has been removed, then there is no choice to be made, therefore there is no free moral agency?

# *Is Redemption over? Did that happen in 1963?*

#### 1. Are we under the Blood or are we not?

# "the requirement of Him TODAY is the Blood of His own Son"

#### SHOW.US.THE.FATHER TUCSON.AZ 63-0606

E-8 You're either a Christian, or you're not a Christian.

And the only way you can be a Christian is being borned again of the Spirit of God. And that's the only remedy--under the blood of the Lord Jesus. And when you confess your sins to God, and you do have pardon from God, then you are not a sinner. He that's borned of God does not commit sin. If he does it, it's unwillfully. The worshipper once purged has no more conscience of sin.

#### TOKEN.THE BAKF.CA V-22 N-8 64-0208

156 ...the requirement of Him TODAY is the Blood of His own Son, Jesus Christ, and the Token of the Holy Ghost.

#### TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

10-8 And now, how could there be a more perfect Sacrifice than God Himself becoming the Atonement Himself? When God was made flesh and His Own creative Blood that it--only way that a Life of God could ever come back, because all of us was born by sex. And therefore, the life that's in there is of the world, and that life will not stand. It's a thing that is already judged and condemned. You can't patch it up. There's no way to patch it. There's no way to--to smooth it out. There's no way to make it better. It's got to die. That's **the only requirement there is**. It's got to die, and the substitute, a Life of Jesus Christ has to come into you, which is the Holy Ghost, God's Token, **that you have accepted the Blood of His Son, Jesus Christ**.

#### THEN.JESUS.CAME.AND.CALLED TAMPA.FL 64-0417

E-61 ...if God was in Elisha, how much more was He in his Son. And if God by that little portion could raise up a dead baby, how much more God in his fullness? Well, how much more now, with God identified with us and in us? The atonement's made, it wasn't made then. They was still under the atonement of the sacrificed ram, and <u>now</u> we're under the atonement of the blood of God. Not Jewish blood, not Gentile blood—He was neither one. He was God's blood.

#### IDENTIFIED.CHRIST.OF.ALL.AGES BIRMINGHAM.AL 64-0409

E-72 He is the same yesterday, today. He died in order to make an atonement to make these things come to pass, to give you the privileges of drawing from what He done for you. Now remember, if you're a sinner, you were actually saved when Jesus died at the cross. But you have to believe it, and accept it as your own personal salvation. And if you're sick, you were healed when Jesus was wounded for our transgressions. "With His stripes, you were healed."

#### INDICTMENT.THE JEFF.IN V-3 N-19 63-0707

17-4 ...there's only one place that God will fellowship with man; that is under the blood of the sacrifice. That's the reason they had to come to Jerusalem. God will never meet with man nowhere else, but under the Blood. When you turn the Blood down, then your meeting place with God has been taken away. God made His first decision in the garden of Eden, that man would only worship Him under the shed blood of the sacrifice. And that's the only place that God met with man then; and that's the only place that God ever did meet with man; and that's the only place He meets with man today, is under the shed Blood of the Sacrifice. See?

#### CONFLICT.BETWEEN.GOD.AND.SATAN CLARKSVILLE.IN 62-0531

E-50 There's no place where the church ever goes through the tribulation period. Christ's Blood in the fullness of the application of the Blood of Jesus Christ cleanses all sin. And why do we have to be purged? **We are purged daily**. No tribulation... Listen. Listen what Jesus said in Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me has Everlasting Life, and shall not come to the judgment, but has passed from death unto Life."

#### FIRST.SEAL.THE JEFF.IN 63-0318

134-4 {120} Notice, these type, the reason they die out, they go through the purging of trial of the tribulation; because they're not actually under the Blood. They claim they are, but they're not. How can they go through a trial to purify them when the--when the bleach Blood of Jesus Christ takes every symptom of sin and stuff away from you. And you're already dead, and your life is hid in Him through God and sealed in there by the Holy Ghost; what are you going to be judged for? Where you going to get your purification? What do you have to be purified from when you're perfectly in Christ, sinless? How... What's the judgment for? But it's this sleeping bunch that them people can't make out.

#### QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1033-174 (the foolish virgin) ... Now, she will have to go through the tribulation period. And **the reason of it is, is because she has rejected the Atonement in Its fullness**. She is a believer, a professed believer, but she will have to go through the tribulation period.

2. Will the Blood remain on the Mercy Seat as an Intercessory, as long as Satan, the accuser is present before the Throne?

# "as long as the Intercessor is still on the throne, Satan can stand there and accuse"

#### FUTURE.HOME JEFF.IN V-3 N-5 64-0802

14-1 Both the heavens and earth now is contaminated with devils that can accuse us before God. Jesus is there to intercede for us (See?), WHILE the accusers keep pointing a finger, "They did this. They did this. They did this." But THE BLOOD STILL COVERS. He came to redeem that Elected that He foresaw.

#### FIRST.SEAL.THE JEFF.IN 63-0318

170-1 {361} But in Revelations 12:7-9, Satan the spirit, the devil, which is up there now, accuser of our brethren, all right; the Church is taken up, and Satan is cast out. When the Church goes up, Satan comes down. Then Satan incarnates himself in the antichrist and is called the beast.

#### FOURTH.SEAL.THE JEFF.IN 63-0321

305-2 {183} ...when the Church goes up, Satan's cast out. See? It's done then. All of his accusing is done. See? Now, as long... Look, as long as the Intercessor is still on the throne, Satan can stand there and accuse, because he is the attorney of the other side. He's the opponent of Christ. And Christ is... He's standing there... The--the--the opponent is standing there saying, "But wait, Adam fell. Adam done this. I conquered him. I got his wife to believe a lie, and You said she'd be damned by it. I got it." But here's the Mediator standing there (Amen.), the Kinsman Redeemer (Amen.) standing there with the Blood that can take the vilest sinner's heart and change it. A Mediator is on the throne.

3. Has the Church Age ended and the rapture already happened?

# "no more Blood; the church age is over"

## QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1032-Q-306 After the Bride is raptured will any of the foolish virgin be saved or will they all be lost? No. See, everything will be finished for the Gentile church when the Bride is taken from the earth. The Spirit of God leaves the earth: "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still." In other words the sanctuary becomes smokey, where the—the Attorney stands to plead the case. Christ leaves the sanctuary; His day of mediatorial is over. The rapture comes; He leaves from the sanctuary, goes forth and takes the Book of Redemption, and claims everything He redeemed. There's no more mediatorial work.

#### QA.ON.THE.SEALS JEFF.IN 63-0324M

513-1 {336} After the rapture has been taken place, will any of the church be saved in the end who was not taken in the rapture? No. Huh-uh, 'cause the Blood's done left. You see, there'll be no intercessions; the Gentile age is finished. There'll be no one saved after the rapture, none of the church. Huh-uh. The church... "Let him that's filthy be filthy still, him that's holy be holy still." See? That won't take place, not after the Church is gone.

## REV.CHAP.4.PT.3.THRONE.MERCY JEFF ROJC 645-716 61-0108

197 Notice now, at the end of this age, John when he saw the sea of brass there, it was clear as crystal. What was it? The Word had been taken from the earth, raptured in the church, and was clear as crystal, **no more Blood; the church age is over**.

#### CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

63-1 The Church is the Blood of Christ by the Spirit, because the Life is in the blood. That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word.

#### QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830E

1160-Q-392 **Question:** The church age ending and has blacked out, the Bride is called, we have already entered into the tribulation period?

No, no, no, you're... I wished that I could just have more time on that. See, see? **The Bride, when she's taken from the church, then the church age will cease**. Laodicea goes into chaos; the Bride goes to glory; and the tribulation period sets in upon the sleeping virgin for three and a half years while Israel is getting its prophecy...

## 4. Has the resurrection already taken place?

Has the "time appointed," (as described by Brother Branham) the time Christ "calls" for His Queen, and "He claims His possession," already happened?

# "the appointed time"

#### BREACH.THE JEFF.IN 63-0317E

107-2 {269} He leaves the throne of--to be an Intercessor as a slain Lamb to be a Lion, King, to bring the world to judgment who has rejected His message. He's not a Mediator. Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. And when the Lamb slain walked forward from eternity out of the Father's throne and took His rights, it was a judgment seat. Then He become not a Lamb, but a Lion, King. And He calls for His Queen to come stand by His side.

See JOB 14:14-15

#### JEHOVAH.JIREH.3 LOUISVILLE.MS 64-0404

E-61 Just like He'd appeared to him down there: Elohim. He needed---He needed a body to come down to earth in, so He just gathered up the cosmic light, and the petroleums, and so forth, and stepped into it. See, He's God. That's the way He'll do you. After you're no more than a spoonful of ashes in the dust, **He'll still speak**, and you'll be there. He'll call your name and you'll answer: the seed of Abraham.

#### BREACH.THE JEFF.IN 63-0317E

89-4 {138} Christ has redeemed us now. We are now redeemed, but **He has not claimed His possession yet**. Now, you might different with that, but just hold on a minute (See?); we'll see. See?

90-1 {140} He hasn't claimed it. See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back; and He's already redeemed us, <u>but He hasn't took the possession yet</u>. HE CANNOT UNTIL THE TIME APPOINTED, AND THEN WILL COME THE RESURRECTION, and then the earth will be renewed again, and then He will take possession, His possession which He got when He redeemed us, but will do it at the appointed time. Oh, my.

## FOURTH.SEAL.THE JEFF.IN 63-0321

- 332-3 While I believe, with all my heart, the seat's still open. I believe He's still on the throne of God, but soon He's going to rise now and come forth to claim what He has redeemed. He's doing the work of Kinsman Redeemer while Ruth is waiting. But soon, you know, after Boaz done the kinsman work, then he come and claimed his possessions, and that's exactly what the Bible said He done. He come forth and took the Book; <u>THEN</u> intercession is over. He's off the throne. There's no more Blood on the mercy seat, and <u>then</u> what is it? Judgment seat. Don't let it be said some of these days. "I thought the rapture was supposed to come," and hear the Voice say back, "It's in the past." God help you.
- 5. Has the last gentile been saved? Has the change of dispensations occurred, from the Gentile back to the Jews? If the Blood has been removed from the mercy seat why hasn't the wrath of God fell upon the earth, i.e. the literal opening of the 6<sup>th</sup> seal, and the tribulation period?

# "until the Gentile dispensation will be finished"

#### REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 61-0618

218 And they'll tread down the walls of Jerusalem until the Gentile dispensation will be finished, the church is taken up (the Elect, the Bride) out of there.

#### HAVE.FAITH.IN.GOD PITTSFIELD.MA 58-0510

E-51 When those Jews receive the gospel, you Gentiles are finished. God deals with Jews as a nation, us as a people, the Jews always as a nation, the nation of Israel.

#### FIFTH.SEAL.THE JEFF.IN 63-0322

369-1 {280} He takes the Gentile Bride. Now, she goes up, and when she goes up, two prophets arrive to Israel. See?

#### RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

215 Moses and Elijah has to come. And besides, the Bride hasn't been taken out of the way yet. And them prophets will return, and they'll do the sign of the prophet. That's the Scripture. There it all is fulfilled then perfectly. Israel as a nation will be born in one day.

# "when the Church is gone..." " tribulation plagues are poured out on Gentiles"

### GABRIEL'S.INST.TO.DANIEL JEFF.IN DA 1-44 61-0730M

158 And remember, the very minute that the Jews receive Christ, the Gentile Church is gone. THEN THE GENTILES HAS THE PLAGUES POURED OUT UPON THEM--the tribulation.

## ONLY.ONE.WAY.PROVIDED.BY.GOD CHICAGO.IL 63-0731

185 God is fixing to rain out that sixth seal upon the earth, break that seal and turn loose the wrath of God upon the earth. But before He does that, the Church will be gone. The Bride will be gone; the church won't, she'll go through the tribulation, but the Bride will be gone. His little wife won't go through that.

#### PARADOX BAKF.CA V-22 N-5 64-0206M

270 We see the atomic bombs hanging out yonder, everywhere, and the great missiles can carry total destruction in an hour. We see the gases hanging above us there, that would rain the fires down, out of the heaven, and destroy the earth. But we see Jesus, also, Who made the promise! And as was said, "This same Jesus, that was taken up from you, will come again in like manner as you've seen Him go into heaven." We are watching for that glad Day to come.

# "the judgments of God is held off by His Blood"

## PERFECTION JEFF.IN ER 35-54 57-0419

68 Jesus died, and the judgments of God is held off by His Blood.

#### REV.CHAP.4.PT.3.THRONE.MERCY JEFF 61-0108

95 ... when that Blood is removed, and all that was foreknown has been called into the precious body, His church has been made ready and taken up, THEN God's wrath is on the people.

#### SIXTH.SEAL.THE JEFF.IN 63-0323

445-5 {391} For we realize we have just a short time, and the Church might go at any time.

The Lamb might at any time leave the sanctuary up there or--or the throne of sacrifice, come forth from the throne of God where the sacrifice laid, and then it's over. There's no more hopes for the world; she's finished. <u>Then</u> she goes into frustrations of great spasms of earthquakes and--and great shakings like it was at--<u>at the resurrection</u>. And--and the--the--as Christ rose from the grave, when the saints rise, the same thing will take place. Lord, it could be at any minute. We're watching for that glad day to arrive.

## AT.THY.WORD.LORD NEW.YORK.NY 51-0928

E-37 But someday, up through the we'll see the Son of God walk up there and say, "Time shall be no more." **Then the earthquake**, and there won't be one stone left upon another. Oh, to think, Lord, that we'll go home, then it's all over, that glorious event.

# "Blood goes off the mercy seat... " "wrath of God falls on the earth"

### REV.CHP5.PT1.BRUISED.SERPENT JEFF 61-0611

We are now approaching, in this age a cleansing of the sanctuary and the judgments coming upon the earth. See? **As long as Blood is there, God cannot destroy the earth**; long as Blood is there, nobody's a sinner before God. Everybody's right, because there's an Atonement for everybody. But if you fail to accept that Atonement and go into His Presence, then you are a sinner; you're beyond that mercy. Then you've judged yourself.

But now while there is mercy... But when the cleansing of the sanctuary comes, the Blood goes off the mercy seat and then the wrath of God falls upon the earth. Oh, my. God, be merciful to us, that we be not in that day found without mercies of God.

#### TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

10-4 Now, we are living in the shadows, and the wrath is ready to strike, and God's requiring a Token that you, yourself, have received His Token, the Holy Ghost. It's the only way and the only sign that God will ever pass, because It is the literal Life of Jesus Christ returned back into the believer.

#### WARNING.THEN.JUDGMENT JEFF.IN V-8 N-3 63-0724

181 There is a coming blessing just as the same as there is a coming wrath. Oh, we have to be looking for one of it tonight. You have to either be looking for the wrath to fall upon you and for destruction, or either you have to be looking for the resurrection of the Lord Jesus.

#### ABRAHAM.AND.HIS.SEED.AFTER.HIM CHICAGO.IL 61-0423

E-85 And **one of these mornings, there'll be a disappearing**, and one of these nights, there'll be a disappearing; and the church will be changed and caught up to meet Jesus in the air. And **woe unto this bunch <u>then</u>**. They'll gnaw their tongues for pain, **when the atomic sweeps into the nation**, burns eyes out, and runs like water down, and tongues are gnawed for pain, and screaming, just one bomb bursting after another.

## WHY.LITTLE.BETHLEHEM PHOENIX.AZ V-9 N-9 63-1214

- 50 ... All under the Blood of Jesus is saved, all out from under It is lost and is ready for destruction.
- 6. If the "last one" had "come in," in March 1963, (after the Seals were opened) why would Brother Branham say in 1964, "He's setting at the right hand of God <u>TONIGHT</u> doing His mediatorial work."?

# "Jesus sets right there and waits with His mediatorial work until that last seed..."

## SIXTH.SEAL.THE JEFF.IN 63-0323

410-5 {135} You cannot intercess unless there's Blood there. Yes, there's one Mediator between God and man, and that's Christ Jesus. That's what the Scriptures says. There He stands, and until the last soul has been redeemed, and then He comes forth to claim what He has redeemed...

#### SIXTH.SEAL.THE JEFF.IN 63-0323

400-3 {63} He's standing in the holy place <u>TONIGHT</u> in glory as an Intercessor, making intercessions for everyone of those souls whose name is on that Book. And nobody knows that name but Him. He's the One that's got the Book in His hand. And He knows <u>when that last one comes in, THEN His intercessing days is over</u>. He comes forth then to claim what He's interceded for.

#### CHRIST.IS.IDENTIFIED.THE.SAME TAMPA.FL 64-0415

E-5 So we're--we're trying to get every soul saved so that Jesus can come. And He cannot come until that last one that has the name on the Book of Life, that was put there before the foundation of the world, when that name is called, that's the last one then. He came to redeem, to bring back. "Redeem" is "to bring back." And when He brings the last one in... He's setting at the right hand of God TONIGHT doing His mediatorial work. And when that last soul is saved that was redeemed and seen and knowed by God before the foundation of the world, when that last soul's saved, that closes the Book. Then the Lamb comes out and takes the Book out of the right hand of Him that sets upon the throne. Then it's--then He's coming then. He's coming to the earth.

## BREACH.THE JEFF.IN 63-0317E

101-2 {228} And what did He do now? He's been back here interceding until His Blood has atoned for every person, and the Lamb now, knows what's written in the Book. So He knowed from the foundation of the world their names were in there, so He has stood back here and re--and--and done mediator work like this until-mediatorial work till every one that's been put in the Book has been redeemed and is finished, and now He walks out.

101-3 {228} See, He's done His kinsman work. He's all... You know--you know what the kinsman work was to testify before elders. You remember Boaz kicking off his shoe and so forth? He's done all this now. Now, He comes to take His Bride. Amen. He comes now as King; He's looking for His Queen.

#### FIRST.SEAL.THE JEFF.IN 63-0318

132-3 {104} And when the sound come, "The Bridegroom cometh," then everyone of those that slept down through those ages awakened, every one. See, it isn't God, as we'd think, just going to hunt Him out a few thousand people of this age and take them. It's the very elected out of every age.

And that's the reason Christ has to stay on the mediatorial seat back there as an Intercessor <u>until that last one comes in at the last age</u>. And these revelations then of what it has been breaks forth upon the people, and they see what's happened. See? You get it now?

#### FOURTH.SEAL.THE JEFF.IN 63-0321

292-1 {92} The same thing with the human being; it's a type. When all the mist is moved away, and the revealed Truth to that real seed laying there still germitized, and the Light of the Gospel can strike it by true a-vindication of the Word, it'll live; it's got Life in it...?... Outside of that it can't live. It hasn't got no Life in it. 292-4 {96} Them names were put on the Lamb's Book of Life before the foundation of the world, will come forth just as certain as anything. That's why Jesus sets right there and waits with His mediatorial work until that last seed. He will know exactly when to strikes.

7. If the "last one" has come in, why did Brother Branham claim to still be searching for that "last one" in sermons preached after March 1963?

## "that we might find that last one so we can go home"

#### QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830E

1181-Q-426 Would we still be on fire and preach the Gospel, or <u>is the time</u> over?

**NO**, keep preaching just as hard as you can preach. Brother, stay with it; I'm right behind you.

## INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

53-2 I'm just going to wait 'cause there are many, many, around the altar now. See, maybe one of them, if I held just a little longer, might be another one out there. Might be somewhere in New York; it might be somewhere in Philadelphia; out in California or in Arizona; somewhere there might be another one coming. **Pastor, wherever you are, don't give the altar call up now.** We may never see another Thanksgiving.

This might be the last one, and the records will be put up tonight for the last time. The tape will run out one of these days. The record will be cut and be in God's album, See? Then it's going to be played back what your thoughts is now. Don't say you didn't know different; you do.

#### SATAN'S.EDEN JEFF.IN V-2 N-20 65-0829

27-1 May we do everything that's in our power with love, and understanding-understanding that God is searching the world today, finding every lost sheep. May we talk to them with seasoned prayer of love and the Word of God, that we might find that last one so we can go home, and get out of this old Eden of Satan here...

#### PROVING.HIS.WORD L.A.CA V-18 N-3 65-0426

208 Grant it, Lord, so that they can take the Message from one to the other, till that last one is in the fold, and then the doors will be shut.

## ONE.IN.A.MILLION LA.CA V-18 N-1 65-0425M

71 We don't know where they are, but **that last one must come in and then the door will be closed**. O God, Who knows all things, search our lives this morning. And send us wherever that we could go, that we might find that last one, that the door would be closed and the Shepherd inside with the sheep.

#### EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

- 2-3 ...we're looking for the coming of the Lord. He's... As the songs said, we're seeking out that little lost sheep that's, that... He--**He won't come until that sheep's in**. Everyone has to be in the fold. **He won't close the door till that last one's in**. So minister brothers, I'm sure with you **this morning**, I'm trying to hunt out that last sheep.
- 8. If Christ had to remain as an Intercessor until every name had been manifested on earth, (which we understand was by being born, ... a baby becomes a living soul when it takes its first breath...) has there not been one elected seed born since 1963?

## "Last soul comes in..." "last name manifested on earth"

#### HEAR.RECOGNIZE.ACT.ON.WORD JEFF.IN V-13 N-7 60-0221

135 There's a baby is begotten in its mother's womb, that's got one kind of life; that's, see, a life, its little--the little cells in its body is twisting and kicking and jumping like that. But when it's born, it has a [Brother Branham claps his hand, imitating a spank--Ed.] like that, and then he squeals out and **becomes a living soul**.

#### THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

52 ...that baby's born, ...Just as soon as it's born, the breath of life comes into it; and God breathes it in there, and it becomes a living soul.

#### THIRD.SEAL.THE JEFF.IN 63-0320

233-4 {34} Now, he'd never noticed that before. Why? He had been back there in His--doing His mediatorial work, for He was bleeding for the people, intercessing for the people until THE LAST SOUL that was put on the Lamb's Book of Life before the foundation of the world come in. There's just going to be so many of them there, and that's it. That's all. The others won't even want to come in; they have no desire to come in. And so then when that last soul comes in, then the time of redemption is finished. Then the Lamb comes forth to claim His rights to what He has redeemed, and that's all creation. The earth and everything belongs to Him. See? He has redeemed it with His own Blood.

#### FIRST.SEAL.THE JEFF.IN 63-0318

125-6 {59} Now, the Lamb in the time of intercessory back here, He knew that there were names in there that was put in there from the foundation of the world, and as long as them names have never been manifested on earth as yet, He had to stay there as Intercessor. Do you get it? Perfectly predestination... See? All right, He had to stay there, because He came to die for those that God had ordained to Eternal Life. See, see? By His foreknowledge He saw them, not by His own will. His will was that none should perish, but by His foreknowledge He knew who would and who would not.

Therefore <u>as long as there was one name</u> hadn't never yet been clared-declared in earth, Christ had to stay there as an Intercessor to take care of that name. But as soon as that final name had been splashed in that Clorox or bleach, then His intercessory days was over.

#### INVESTMENTS CHICAGO.IL V-21 N-5 63-0803M

87 Notice, when this, your sins are confessed, and your sins are dropped into the bleach of the Blood of the Son of God, it remits sin so much that it's--it's put in the Sea of God's Forgetfulness, and can never even be remembered in His sight anymore. Then what, that, does that make a man? A son of God. God never remembers you to be a sinner.

You are a son, you are a daughter, there is no more remembrance of sin at all. God puts it in the Sea of Forgetfulness, the bleach.

The Sea of Forgetfulness is Christ's Blood that was shed for you. And therefore, then, you and God, are Father and son, by Jesus Christ's grace; not by anything you done, but by His grace. You are sons and daughters of God, and a partaker of His blessings and of His power and of His Life. His Life is in you, for you are a son of God.

#### CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

84-6 ... we stand justified in the Presence of God as a drop of ink dropping into a **tub full of bleach**. You'll never find the stain of the ink no more. It went somewhere. It'll never come back again. And when man is truly redeemed (**that predestinated seed that sees it and accepts it**), his sins are demolished. It's gone. It's separated. It's dropped into the ink of the--of **the Blood of Jesus Christ** and it's never to be remembered. God forgets it, and he stands as a son and a daughter of God in the Presence of God. Amen and amen. Now, we are the sons of God, not we will be; we are. Now, we're redeemed.

#### SHOW.US.THE.FATHER TUCSON.AZ 63-0606

E-13 **Now**, we are very happy to know that **we have** <u>this great bleach</u> that Jesus Christ brought to us, <u>His own blood</u>.

## GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

65 ...when Jesus died at the cross I died with Him, for I was in Him then; for He was the Fulness of the Word manifested, **knowing that we would be manifested later**.

#### WORLD.AGAIN.FALLING.APART SHP.LA V-17 N-4 63-1127

13 And the last name goes on that Book, or, the last name that's redeemed, that was put on that Book, that settles it. He comes to claim what He redeemed.

#### HE.THAT.IS.IN.YOU JEFF.IN. V-6 N-12 63-1110E

45 ...when the last name comes out, that was put on the Lamb's Book of Life, that was slain before the foundation of the world; when that last name has been redeemed, His work is finished. He comes forth to claim what He has redeemed.

### GO.AWAKE.JESUS SHREVEPORT.LA V-17 N-9 63-1130E

8 That Church is a predestinated Church. Every name that was ever put on that Book, Jesus came to redeem. And when the last name is redeemed, the Book is closed. Now, He didn't intend that no one would be lost, but His foreknowledge let Him know who would be lost.

Therefore, He could predestinate, and then their names were put on the Book. And then when that Book of redemption is closed and sealed with seven seals, while it's being worked out by the--by the mysterious powers of God. And someday when the Book of redemption is finished, the Lamb takes It. And then the last name is called off of that, the Lamb comes forward to call for what He has redeemed, that's His Church. And I believe that time is close at hand.

#### TESTIMONY SHREVEPORT.LA V-17 N-5 63-1128M

9 ...I trust that the Lord will continue, and <u>may there be souls saved here</u> UNTIL the last name is on the Book in God's great recording station on High, those who have accepted Christ as Saviour, been filled with His Spirit.

#### WORLD.AGAIN.FALLING.APART SHP.LA V-17 N-4 63-1127

- Lord, if there is a man or woman, boy or girl, in Presence now, that doesn't know You, that they will accept You just <u>now</u>, Father. It might be the last name that will ever go on the Book, out of Shreveport.
- 9. Why would Brother Branham print in the Church Age Book, "His present office... now" is the High Priest? (Remember, Brother Branham personally edited this book for 5 years....then distributed it Dec 4, 1965.)

# "His present office"

# 24-1 REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK.CPT.1

The LAMB, the High Priest holding His blood as an atonement on the mercy seat for our sins is the Lord God Almighty. That is His present office. That is what He is doing now, pleading His blood for our sins. But one day that Lamb will become the Lion of the Tribe of Judah. He will come forth in power and glory and take His authority to reign as King.

# PERSEVERANT DAL.TX V-19 N-9 64-0305 (March 5, 1964)

212 Now how many believes that He is the same yesterday, today, and forever, raise up your hand. How many knows that this is the Truth? In Hebrews 3, says that, "Right now He is the High Priest that can be touched by the feeling of our infirmities." How many knows that? [Congregation says, "Amen."--Ed.]

- 213 Well, if He is the same yesterday, today, and forever,... Only, **He is not, in physical form; when He returns like that, time is over**, <u>He will take the Church</u> with Him.
- 214 But He is here in the form of the Holy Ghost, to come into me and into you, and perform His same works. He said, in John 14:12, "He that believeth on Me, the works that I do shall He do also." Is that right? [Congregation, "Amen."--Ed.]

## WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA 65-1126 (Nov 26, 1965)

345 That little lady with gray hair, setting there looking at me, right here, you believe God? You believe that God can reveal to me what you're thinking about there? You got a tumor on the breast. You believe God can take it off of you? That's right. Have faith and believe. Now, what did she touch? The woman that touched the border of His garment, the Bible said... You that want to get the Bible; He said, "He's a High Priest that can be touched by the feeling of our infirmities." Isn't that right? He's that High Priest, and He's standing right here, NOW people are touching Him.

## PROVING.HIS.WORD L.A.CA V-18 N-3 65-0426 (April 26, 1965)

169 Now, remember, tonight, Jesus said... Also, in Hebrews:1, Hebrews the 3rd chapter, I believe it is, He said that, "He now is a High Priest," **THIS AGE WE'RE LIVING IN NOW**, "a High Priest sitting in the Majesty of God, in the heavens, that can be touched by the feeling of our infirmity."

#### UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

117 Now--and one time, and if a man walked through that veil, it was sudden death. Now, it's death not to go through it. Amen. If you can't break that veil of tradition, break through that wall of denomination to see God in His power, it's death. Once where it was death to go in, now it's death to stay out. The whole mercy seat's setting in plain view; anybody can see It; the veil's rent. Glory to God. The whole mercy seat comes into plain view. How God could have mercy on foul sinners as us, when He hid Himself, was a mystery. And now It's in plain view, or in full view, revealed by His Word.

10. If there is no Intercessor or High Priest, (because the Blood has been removed) has the gift of healing been done away with? Has the apostolic age ceased? If the apostolic age is over, why did Brother Branham insist it had not ceased, in 1964?

"The corporal body's sitting at the right hand of God to make intercession"

LOOKING.UNTO.JESUS PHOENIX.AZ V-22 N-2 64-0122 (January 22, 1964)

158 Lord Jesus, while there's still an opportunity for man to look, may they look tonight and see Him in the power of His resurrection. He is not dead, but He lives forevermore, ready to make intercession for those who are ready to confess Him. Grant it, Lord.

SHALOM PHOENIX.AZ V-22 N-1 64-0119 (January 19, 1964)

13 So **WE FACE THIS YEAR** just like we do all years; there is a--a regret of our mistakes in the past, and a looking forward for a future of the glorious Light of Christ. No doubt, if we live through this year, we'll find many mistakes that we have made, and we just expect that because it goes along the pro and con. That's the law of average that we live by here in this life. But **we're so glad <u>we have a Mediator</u>** Who sets at the right hand of God, to make intercessions. When we are willing to admit our mistakes that we done wrong, then He forgives them. **He is full of grace and mercy, to forgive us for those mistakes.** 

GREATER.THAN.SOLOMON.IS.HERE TUCSON.AZ 63-0605 (June 5, 1963)

E-44 Right at this very hour there's people being healed all around the world. The hour is here. **Now, we look at our symptoms. Shame on us.** when Jonah in-under them circumstances could look away from his symptoms... He said he refused to look at them. He said, "They're lying vanities. I will look towards Your holy temple." O God, give us men and women with rugged faith, who'll not look to symptoms or look at anything the devil hands you. Hand it back to him. Say, "I believe in the resurrection of Jesus Christ. I believe in His all-sufficient power. I believe that <u>His Presence is here now</u> to set me free from any bondage that Satan put upon me. And I look to the--where He sits at the right hand of God, ever living to make intercession to me with His own Blood."

As a High Priest He sets there, and but how much more ought we to look to the holy place of God where Jesus Himself, our Mediator, the only One between God and man, stands with His own Blood to make intercessions on our confession. Amen. Don't get... "Amen" means "so be it." I believe it with all my heart.

## ABSOLUTE.AN SHREVEPORT.LA 63-1201M (December 1, 1963)

124 ...when He, God, raised Him up the--on the third day, was for our justification. Therefore, exalted at the right hand of the Majesty on High, **HE IS AN INTERCESSOR**, to make intercessions upon our... for our weaknesses, as we confess it to Him, and die out to ourself; placing His Word back in us, the promise. And our faith makes that Word live, because Christ is in us, the quickener to the Word.

How I wish the church could see that, all arguments and strife would be over!

# "the apostolic age ceased? Where do you get it?"

## TRIAL.A TUCSON.AZ 64-0427 (April 27,1964)

E-76 You want to know where this man, that He's the same yesterday, today, and forever? You want to know where the nail scars and the prints and things? Any hypocrite could do that. The life of Christ returns in the form of the Holy Ghost, not a nail scar. The corporal body's sitting at the right hand of God to make intercession. But the Holy Ghost has come to carry on his work. I want you to know that St. John 14:5, Jesus said, "He that believeth in me, the works that I do shall he do also." I want you, also, to know that John the (14th), 15th chapter says that "I am the vine, ye are the branches." And how can the branches bear any other kind of a life or fruit than that was in the vine?

E-77 How can you people say that the apostolic age ceased? Where do you get it? How can a vine come out and bear... today can go out and bear a orange, and this day bear a pumpkin? It would have to change its life. In Malachi, the 3rd chapter, God said, "I am God, and I change not." What He was then, He is today. And He always was, and always will be.

# MIGHTY.GOD.UNVEILED PHIL.PA V-3 N-22 64-0629 (June 29, 1964)

14-3 Now, the traditions has made a veil. They say that the days of miracles is past. A man spoke to me, a fine, cultured gentleman in Tucson, Arizona, where I live. I'd had a meeting at the Ramada; and we'd been speaking at the Business Men's convention, where the Lord Jesus had come present and done great things. And this Christian gentleman came to me and he said (a minister of the church, fine man), and he said, "Brother Branham, you are trying to project to the people an apostolic age," he said, "and when the apostolic age has ceased."

And I said, "I pray thee, my brother, show me when the apostolic age ceased in the Scripture."

I said, "The apostolic age began on the day of Pentecost, and it has... Peter said on the day of Pentecost, 'The promise is unto you, and to your children, and to them that are far off, even as many as the Lord our God shall call.' When did it cease? If God is still calling, then the apostolic age still is in session."

14-5 And so, **that is where the people try to blindfold so many people**, by the traditions of the elders, as it was then.

## SEED.OF.DISCREPANCY PHOENIX.AZ 65-0118 (January 18, 1965)

- 29 When a man stands and says he's a Gospel preacher, and says that the days of miracles is past, that's the seed of discrepancy. When a man stands and says that he's a minister, a pastor of a church of somewhere, and he does not believe that Jesus Christ is the same in every detail (except the physical body), same yesterday, today, and forever, that's the seed of discrepancy. When he says that miracles and apostolic age passed, that's seed of discrepancy. When they say, "There's no such a thing as Divine healing," that's seed of discrepancy. And the world is full of it. It crowds out and chokes out the wheat.
- 11. Is it possible to separate any of the attributes from the Seven Redemptive Names of Jehovah, manifested through Jesus Christ? Can we do away with parts of the 7 compound redemptive names? Is He no longer Jehovah Jireh, the Lord's provided sacrifice for salvation, and Jehovah-rapha, the Lord that heals all our diseases?

# "Them compound redemptive Names STILL apply to Him"

#### JEHOVAH.JIREH INDIANAPOLIS.INDIANA 57-0612

E-6 If He wasn't Jehovah-jireh, then He wasn't Jehovah-rapha. And if He's Jehovah-jireh, the Lord's provided sacrifice, He's Jehovah-rapha the Lord that heals all thy diseases, and He has to be the same yesterday, today, and forever, so that settles it. You can't separate God and put Him in parts. God is one. And we can't make parts out of God.

#### BELIEVING.GOD JEFF.IN V-19 N-7 52-0224

169 ...if He is Jehovah-jireh, He is Jehovah-rapha, 'the healer,' also. For, all seven compound names, 'our victory,' 'our banner,' and 'our shield,' and 'our buckler,' and 'Our healing,' and 'our salvation,' 'our provided sacrifice,' all laid in Him!

#### JEHOVAH.JIREH EDMONTON.AB. 57-0810

E-7 Now, Jehovah-jireh is one of the seven, compound, redemptive Names of God. And He's Jehovah-jireh, the Lord will provide Himself a sacrifice. He's Jehovah-rapha, the Lord that healeth all thy diseases. He's Jehovah-manasses, Jehovah the--our buckler, our shield, our peace. Seven, compound redemptive Names... And those compound, redemptive Names are inseparable. They are part of God. God is represented in those seven redemptive Name. The whole plan of redemption lays in those Names.

HE.THAT.IS.IN.YOU JEFF.IN. V-6 N-12 63-1110E (November 10, 1963)

240 **Them compound redemptive Names STILL** <u>apply to Him</u>. He's still Jehovah-jireh, "the Lord can provide for Himself a Sacrifice."

## JEHOVAH.JIREH.2 LOUISVILLE.MS 64-0403 (April 3, 1964)

E-42 Now, God has seven compound redemptive Names. We know that. And you cannot separate them from Christ. You can't separate them. Christ met every one of those compound redemptive Names. You believe that? He... You believe He's Jehovah-jireh, the Lord's provided Sacrifice? Then what about Jehovah-rapha, the Lord heals all thy diseases?

# GOD.IDENTIFYING.HIMSELF DENHAM.SP.LA 64-0320 (March 20, 1964)

E-136 Now remember, I'm going to talk to you about the high priest. HE IS A HIGH PRIEST that can be touched by the feeling of our infirmities. He is Jehovah-jireh, the Lord's provided sacrifice. He's Jehovah-rapha, the Lord that heals all thy diseases. You believe that? He's Jehovah-manasses, a buckler, a shield, or peace. He's still... Well, how many believes all those redemptive names of Jehovah was applied to Jesus? Sure. He had to be. If He was... They're inseparable. So He had to be all of them. And if He's still Jehovah-jireh, He's Jehovah-rapha. If He's Jehovah-jireh, He's... Jehovah-jireh is the Lord's provided sacrifice for salvation. Then he's Jehovah-rapha, that heals all of our diseases.

# PARADOX BAKF.CA V-22 N-5 64-0206M (February 6, 1964)

118 **He is still, like Genesis 22, Jehovah-Jireh**, "the Lord can provide for Himself a sacrifice." See? **He remains**. That's one of His compound, redemptive names.

#### LOOK.AWAY.TO.JESUS JEFF.IN V-2 N-17 63-1229E

# 28-7 <u>Take Divine healing away from Christ, you cut half the atonement in two</u>. See? What do you see when you look?

...If you look at it through the creed, they'll tell you the days of healing is passed. But if you look at it through the Word, you'll see He's the same yesterday, today, and forever.

12. If the Blood does not apply to the Bride after 1963, why did Brother Branham say it "perfects the Bride" in 1964? How will the Bride now be perfected without the Blood?

## "Perfecting"

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M 27-3 The Blood of Jesus Christ perfects the Bride.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M 1109-Q-355 ...the perfecting comes between us and God. **The Blood of Christ is what perfects us in the Holy Spirit.** 

#### INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

37-4 You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle. Where you standing? I'm trying to tell you: Pull away from them shucks and get out here in the wheat where you can get ripe before the sun. I hear the coming of the combine. You're standing complete, justified like you never did it in the first place. Hallelujah. Talk about a Thanksgiving. You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that's born of the Spirit of God, and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. YOU'RE PERFECT.

#### FIRST.SEAL.THE JEFF.IN 63-0318

129-1 {79} ...the Church has been judged, and they have judged themselves, and have accepted the Blood, how can God judge a man that's perfectly, totally sinless? You say, "There's no such a person." **Every borned again believer, true believer, is perfectly, absolutely sinless before God**. He's not trusting in his works. In the Blood of Jesus that his confession's dropped into... The Bible says so. See? "He that--that is borned of God does not commit sin, for he cannot sin."

How can you make a man a sinner when the bleach of the Blood of Jesus Christ is between him and God, that would scatter sin till there'd be nothing left of it. See? How can that pure Blood of Christ ever let a sin pass there? He cannot. Jesus said, "Be ye therefore perfect, even as your Father in heaven is perfect." And how could we even start the thought of being perfect, but Jesus required it. And if Jesus required it, He's got to make a way for it; and He has: His own Blood.

#### LOOK PHOENIX.AZ 63-0428

E-54 Now, the thing of it is, it's come to a place where that all the stain of sin is washed away. Then **you stand redeemed by the Blood of the Lamb. You are a Adam, like he was before he fell.** You are a son of God, washed in the blood of God's own Blood.

### JESUS.CHRIST.SAME GRAND.PRAIRIE.AL 61-0516A

E-30 That's what we must have: **perfect faith to make the perfect Word of God perform perfectly**. That's it. **We must believe it without a shadow of doubt**.

#### QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M

1109-Q-355 ...the perfecting comes between us and God. The Blood of Christ is what perfects us in the Holy Spirit.

#### ON.THE.WINGS.OF.A.DOVE SHP.LA V-7 N-5 65-1128E

And that's the way with a real Christian. Did you know a real Christian doesn't have even any sin at all imputed to him? David said, "Blessed is the man who God will not impute sin to." When you're washed in the Blood of the Lamb (not by make-belief, but really the--the Blood of the Lamb), God does not impute to you anything that's done, because you're under the Blood and He doesn't see it. **THERE'S A BLOOD SACRIFICE**; the only thing He can see you in, is the way He saw you before the foundation of the world when He put your name in the Lamb's Book of Life. That's all He can look at, because you are redeemed from everything that was ever done, you're washed in the Blood of the Lamb. Therefore there's no gall in you, there's no unclean habit in you, because that the Blood of the Lamb has did this; and God cannot impute sin to you after you've got a sin-offering laying there waiting for you.

#### THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

62 He's gone to prepare a place, a perfect place, where no evil exist, no sickness exists, no old age exists, no death exists. It's a perfect place calling you to that perfection, and you have to be perfect to get there. The Bible said so. Jesus said, "Be ye therefore perfect even as your Father in heaven is perfect." And it's a perfect Kingdom, so it must be a perfect people come; because you have to stand and be married to a perfect Son of God; and you must be a perfect Bride. So how can you do it through anything else but the perfect Word of God, which is the waters of separation that washes us from our sins. Amen! That's right. The Blood of Jesus Christ. Think of it! The dripping, bloody Word! Amen! The Blood, the--the Word of God bleeding blood to wash the Bride in! Amen! Yes, sir. She stands perfect, virgin, unadulterated; She never sinned in the first place. Amen! She was trapped into it. See? There's the Father's House that He's gone to prepare.

13. How does a believer have the Token without first accepting and applying the Blood Atonement?

# "The Spirit is the Token that the Blood has been applied"

# TOKEN.THE DAL.TX V-19 N-12 64-0308 (March 8, 1964)

45 And **every man that's born in the world**, I don't care how good of home he come out of, he is guilty of the Blood of Jesus Christ until he has accepted the pardon of it. And the only way that you know the pardon is right, when the Token puts Itself upon you, and you have the Token.

#### TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

52-6 It's not nonsense to us. It's the Token. It's the Token. We accept this sacred Blood sacrifice... We accept His sacrifice Blood. Then give (See?)-that gives us the Life, the Token, a seal of His promise. Ephesians 4:30, said, "Grieve not the" blood?--no, "Grieve not the Holy Spirit, whereby ye are covenanted (put away)--you are covenanted; you are a Token; the Holy Spirit will be the seal..."

#### TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

60-3 The Blood cleanses. The Spirit is a Token that the Blood's been applied. See? The Spirit is the Token that the Blood has been applied. Until the Blood's applied, the--the Spirit cannot come. But when the Blood is applied, then the Spirit is a Token, sent it back to you, that your faith in the Blood has been accepted. Your fare's paid. Your fare's paid. It's all over. The case is closed. You're a Christian. You are a believer. Christ is in you, and you're in Christ.

#### TOKEN.THE BAKF.CA V-22 N-8 64-0208

- 21 **THAT'S WHAT HE WAS REQUIRING THAT NIGHT**, to separate the believers from the unbelievers. The believer worshipper was identified with his sacrifice. He must apply the blood. It wasn't take and kill the lamb, set the blood out there somewhere, or keep it in a charger, take it down to the neighbors. He had to apply the blood. **THAT'S THE WAY IT IS <u>TONIGHT</u>**. We could come and sympathize with everything God does, that isn't what He requires. You've got to apply it. It's not sufficient until you apply it. **The blood must be applied. That shows that you are identified**. The worshipper laid his hand upon the lamb and then killed it, identified himself with the sacrifice.
- 23 **The same thing we do tonight**, is lay our hand upon our sacrifice and identify ourself with Him. And He is the Word. We have to be identified. Only through Christ is when we're identified by the Word, because He is the Word, always has been. In the beginning was the Word, the Word was with God, and the Word was God... and the Word was made flesh and dwelt among us, the same yesterday, today, and forever.
- 14. If there is <u>no</u> provided place for intercession after March 1963, why did Brother Branham point us to "one provided place" after the Seals were open? Can you be "born again without the Blood cleansing us?

# "one provided place..." "under the Sacrifice"

#### SIR.WE.WOULD.SEE.JESUS NY.NY V-18 N-7 63-1112

- 67 God has **ONE** place that He meets man, **that's under the Blood**. And outside of that... There is no failing. That's right. You got, must have, under the Blood.
- 70 ...And that's one thing that **EVERY** born-again believer has in common, is **the Blood of Jesus Christ that cleanses them.**

#### GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA 65-0425E

39 Now, remember, **He has a provided place**, **one place alone** where He'll meet the believing children.

#### GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA 65-0425E

64 Now, to back it up, we could take the entire Bible to back up what I'm going to say. For, **the place that He chose is in Christ, in Jesus Christ**. It is in Him, His Son; God's Son, Jesus Christ. ...**UNDER THE SACRIFICE of His Own Son!** That's God's only provided place. There is where people can meet God, is in Christ. That is His provided place.

#### SHOW.US.THE.FATHER TUCSON.AZ 63-0606

E-71 ...the blood of God saves us. The blood of God brings Jesus Christ in our midst. The blood of God brings the Holy Ghost. Not the blood of a Jew or a Gentile, but God's own creative blood.

#### TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

- 6-9 **The believer, today, standing under the shed Blood**, identified with the Sacrifice--just as perfect as--as it can be.
- 8-3 The Blood is the Token, and the Token must be applied (See?), or it's not--or even the covenant is not in effect.
- 15. Why did Brother Branham tell us the Church Age had not ended, and mercy was not over, if the Blood has already been removed from the Mercy Seat?

# "Is Mercy over?"

#### SOULS.IN.PRISON.NOW JEFF.IN. V-2 N-22 63-1110M

55-6 **There's no more mercy**; **WHEN** the Lamb takes the Book, that's it; that's all of it; and it looks a whole lot like it could be now. **Maybe we have another day. Maybe today's that day. Maybe tomorrow is the last... Maybe tonight's the last night. Maybe this is the last year**. <u>I don't know, friends</u>.

I'm telling you. I don't know. It'll never be told me, BUT WHEN God takes that last name and redeems it from that Book of Life, that's all of it.

#### QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M

1105-Q-348 Brother Branham, some say mercy is over and no one can be saved. Now, is this true? (I'm glad I got this one.) We watch and pray--we watch the prayer lines, and it seems some are still finding mercy. Now, that's the first question, you got two. "IS MERCY OVER?" Don't never think that. See? Just keep right on doing everything you can until you're taken away. See? "We notice in the prayer line some's finds mercy." Sure. Mercy's--the doors are open. See? I think where you got this--this thought might lay between... See, I don't have time to give each one of these Scriptures their right place (You see?), each one of these things their right place. They... In the prayer line you find mercy, certainly. If I knowed Jesus was coming this afternoon, I'd be doing just the thing I'm doing right now (See?), just continuing right on. Mercy is always open. See?

1105-201 And now, where I think you get it, is about the finishing of the Seven Church Ages and the Seven Seals being loosed. See? The Seven Seals, it's manifested what takes place has--what has took place. The seventh church age, we're at the end of the seventh church age. When I say the end, that doesn't mean it's this very hour, this very minute. You remember, the Bible said, back in the times of--of the Lord Jesus, Paul said, "For the time is at hand." Do you realize how long that was in God's time? That was yesterday. My time, it's been two thousand years. See? The time is at hand. See? What God calls at hand is not what we call at hand. See? So just keep on believing, keep on praying, keep on... GOD'S STILL GOT MERCY OPEN; just keep flowing into it as fast as you can. GOD WILL DO THE STOPPING WHEN IT'S TIME TO STOP.

#### QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830E

1160-Q-391 Brother Branham, have you made statements recently concerning that church age has ended, Laodicea? No, I never said it's ended. If I did, you misunderstood, or I said it wrong.

It is--this is the last church age; it's the end of church ages, the Laodicea. <u>It hasn't ended; when it ends, the church is gone</u>. So as long as the church is here, it hasn't ended. See?

#### QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830E

1160-Q-392 The church age ending and has blacked out, the Bride is called, we have already entered into the tribulation period?

No, no, no, you're... I wished that I could just have more time on that. See, see? The Bride, when she's taken from the church, then the church age will cease. Laodicea goes into chaos; the Bride goes to glory; and the tribulation period sets in...

16. Wasn't free moral agency for every mortal born, just as it was for Adam and Eve? If the Blood has been removed, (then there is no choice to be made) has free moral agency ended too?

# "You send your own soul to its eternal destination upon the free moral agency"

#### LEADERSHIP COVINA.CA V-7 N-7 65-1207

153 ...you are a mortal being and you are given the—you are given the opportunity of choice. You have a choice. God made it so you can choose. If <u>He put Adam and Eve on free moral agency</u> so they could choose, and then they made the wrong choice. And, see, **He can do no more to you than He did to them, He's got to put you the same thing so you can choose or reject**.

#### GOD'S.GIFTS.ALWAYS.FIND.PLACE JEFF.IN V-6 N-13 63-1222

76 "What are we doing here? Where did we come from? Or what business we got being here?" **We wasn't put here just by chance**; we were put here for a purpose; and we must serve that purpose. But still we're back on the basis of free moral agency where we can serve it or reject it, just like Adam did in the beginning.

#### POSITION.IN.CHRIST JEFF.IN AD.3 60-0522M

46 ... He put man on free moral agency, "If you take this you live, if you take that you die." And <u>every</u> man that comes into the world is still set with the same thing. God, by His foreknowledge, knew who would and who would not.

#### FAITH.OF.ABRAHAM SAN.FERNANDO.CA 55-1118

E-18 God called Abraham by election. God elects people. And over in--in the Book of Ephesians the 1st chapter and about the 5th verse, Paul states the word "predestinated" us to the adoption of sons. Now, *that doesn't mean that God just puts you in a little channel and runs you through, and you can't help if you-how you go*, when you--you... Would be no reward. But God gives you the free moral agency to make your choice, but God will keep His believer.

E-19 And "predestination" is a hard word among a congregation of people, because predestination... Really "foreknowledge" is a better word. And predestination looks back to foreknowledge, and foreknowledge looks on to destiny. That God, being infinite, in the beginning knew the end from the beginning, therefore He knew what people would do, so He could foretell what would take place, for He knew what would be. Therefore He... Before Esau or Jacob, either one was born, God could say, "Esau I've hated, and Jacob I've loved," because He foreknew what they could be. He never made Esau the way he was. He wasn't willing that Esau would be that way, but Esau, by choice, God knew would take that way. So that's how He knows us today. He knows your heart. And if... You might be able to fool God, 'cause He knows your heart.

#### WHAT.WENT.YE.OUT.TO.SEE UTICA.IN 59-1001

E-27 God doesn't send you to hell for being a sinner. God sends you to hell, because you won't repent and take Christ as your Saviour. You refused to take the right road. You send yourself to torment. You send your own soul to its eternal destination upon the free moral agency of your own convictions. God does not send anyone to hell. He never did, and He never will. Men send themselves to hell, because they refuse to--to accept the way of salvation. God isn't... He's long-suffering. He doesn't want any to perish. Never wanted it. But men rather walk in darkness than to walk in Light.

#### THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

And all the words of God has to be fulfilled; therefore, we know that Jesus has gone to prepare a place to receive a people unto Himself. Who those people are, I hope it's--we are part of those people tonight. If it isn't, my friend, **God has made a way, a condition, that you can be included in that if you want to.** You're on free moral agency; you can act the way you wish to.